

AGENDA

Water Resources Adaptation to Climate Change Workgroup of the Advisory Committee on Water Information

March 26, 2015: 1:00 – 2:30

Call in Numbers:

USGS staff at Headquarters - x4848

Other USGS offices/DOI locations - 703-648-4848

Non-USGS locations (toll free) - 1-855-547-8255

The access code is: 53700#

When it is time to attend the meeting, please visit this link:

<https://usgs.webex.com/usgs/j.php?MTID=m3c32323580d4f5435f2c860b2c2e6a30>

I) Introductions and Agenda Review

II) Approval of Notes from Previous Meeting (see draft notes at http://acwi.gov/climate_wkg/index.html)

III) Presentation: Water Elements of New Executive Order on Sustainability; Ellen Tarquinio; Deputy Associate Director for Water; Council on Environmental Quality

- Executive Order: <https://www.whitehouse.gov/the-press-office/2015/03/19/executive-order-planning-federal-sustainability-next-decade>
- Fact Sheet: <https://www.whitehouse.gov/the-press-office/2015/03/19/fact-sheet-reducing-greenhouse-gas-emissions-federal-government-and-acro>

IV) Presentation: New Federal Flood Risk Management Standard; TBD; Federal Emergency Management Agency (see: <https://www.fema.gov/federal-flood-risk-management-standard-ffrms>)

- EO 13690: <https://www.whitehouse.gov/the-press-office/2015/01/30/executive-order-establishing-federal-flood-risk-management-standard-and->
- Flood Risk Management Standard: <https://www.fema.gov/media-library/assets/documents/101759>
- Draft Implementing Guidelines: <https://www.fema.gov/media-library/assets/documents/101761> (comment period closed April 6)

V) Workgroup Business Items

- Workgroup comments on draft Interagency Workgroup *2014 Highlights and 2015 Workplan* for the *National Action Plan* (see draft comments attached)
- Workgroup comments on draft NEPA *GHG and Climate Change Guidance* (see attached comments)
- Update of ACWI Website Revision for Climate Workgroup
- Update Workgroup Membership

VI) Round Robin Reports from Workgroup Members (a brief highlight of your organization's activities related to climate change and water)

- *Climate Change Adaptation by Federal Agencies: An Analysis of Plans and Issues for Congress*; <http://fas.org/sgp/crs/misc/R43915.pdf>
- RISE US Launch March 2: <http://www.preventionweb.net/rise/>
- Wildlife Conservation Society: \$2 million Climate Adaptation Fund (applications due April 10);
<http://www.wcsnorthamerica.org/ClimateAdaptationFund/tabid/4813/Default.aspx>
- Conference: Climate Science to Engineering Operations for Watershed Management: A CCAWWG Workshop for Scientists, Engineers, and Water Resource Managers
 - WHEN: 25-27 August 2015
 - WHERE: University of Washington, Fisheries Science Building, Seattle, WA
- National Adaptation Conference Registration; May 12-14; St. Louis , Mo.:
<http://nationaladaptationforum.org/>
- AWRA Climate Change Adaptation Specialty Conference:
<http://awra.org/meetings/NewOrleans2015/>; Registration link:
<http://awra.org/meetings/NewOrleans2015/registration.html>
- Research Brief: *California Drought and Climate Change Linked – but Rain Isn't the Only Factor*; <https://woods.stanford.edu/sites/default/files/files/PNAS-Diffenbaugh-Drought-Climate-Brief-03032015-FINAL.pdf>
- *FUNDING WATER in Times of Financial Uncertainty: The Case for a Public Goods Charge in California*; <http://waterinthewest.stanford.edu/sites/default/files/Ajami-PGC-WhitePaper-FINAL02172015.pdf>
- Other brief highlights?

VIII) Adjourn